

**Readings in American History I:
North America from the Era European Expansion to the Formation of the United States,
16th-18th Centuries**

Updated June 2013

This bibliography covers the possible **Readings in American History I: North America from an Atlantic Perspective from the 16th to the 18th century**. The bibliography and the course are designed to prepare students for the qualifying exams, help them develop the background they will need to teach a US survey (or world history course), and raise historiographical and research questions that they might find useful in their own work (even if they work in different time periods). The emphasis is on cultural contact in Early America and the diversity of sixteenth- and-seventeenth century peoples in eastern North America and the Caribbean; secondarily, it is meant to introduce students to scholarship on the causes and consequences of the American Revolution.

Some significant topics in early American history receive less coverage than one might wish and are left to you to pursue on your own (see the bibliography). Students preparing for the comprehensive examination in American history should have read at least two books from each section and one or more articles. Some of this reading will usually be done in the PDR course, but students are, of course, free to pursue the reading on their own.

1. Colonial Encounters

Inga Clendinnen, *Ambivalent Conquests: Maya and Spaniard in Yucatan, 1517-1570* (Cambridge, UK: Cambridge University Press, 1987, 2003) – 2nd edition if available.

Stuart B. Schwartz, ed., *Implicit Understandings: Observing, Reporting and Reflecting on the Encounters Between Europeans and Other Peoples in the Early Modern Era* (Cambridge, UK: Cambridge University Press, 1994).

Stephen Greenblatt, *Marvelous Possessions: The Wonder of the New World* (Chicago: University of Chicago Press, 1991).

Karen Ordahl Kupperman, *Indians and English: Facing Off in Early America* (Ithaca: Cornell University Press, 2000).

Emily Bartels, “Imperialist Beginnings: Richard Hakluyt and the Construction of Africa,” *Criticism*, 34 (Fall 1992), 517-538.

John E. Kicza, “Dealings with Foreigners: A Comparative Essay Regarding Initial Expectations and Interactions between Native Societies and the English in North America and the Spanish n Mexico,” *Colonial Latin American Historical review*, 3 (Fall 1994): 381-397.

Louis Montrose, “The Work of Gender in the Discourse of Discovery,” *Representations*, 33 (Winter 1991), 1-41.

Neal Salisbury, "The Indians' New World: Native Americans and the Coming of Europeans," *William and May Quarterly*, 53 (July 1996): 435-458.

Gordon Sayre, "Native American Sexuality in the Eyes of the Beholders, 1535-1710," in Merrill D. Smith, ed., *Sex and Sexuality in Early America* (NY: New York University Press, 1988), 35-54.

Sources: Jill Lepore, *Encounters in the New World: A History in Documents* (NY: Oxford University Press, 2000).

2. Spanish Settlement and the Spanish Borderlands

Adelman, Jeremy, and Stephen Aron. "From Borderlands to Borders: Empires, Nation-States, and the Peoples in Between in North American History." *The American Historical Review* 104, no. 3 (June 1, 1999): 814-841.

Eliga Gould, "Entangled Histories, Entangled Worlds: The English-Speaking Atlantic as Spanish Periphery" *AHR* June 2007; Jorge Canizares-Esguerra, "Entangled Histories: Borderland Historiographies in New Clothes?" *AHR* June 2007; Eliga H. Gould "Entangled Atlantic Histories: A Response from the Anglo-American Periphery," *AHR* Dec. 2007; Jorge Canizares-Esguerra, "The Core and Peripheries of Our National Narratives: A Response from IH-35" *AHR* Dec. 2007

James Brooks: *Captives and Cousins: Slavery, Kinship and Community in the Southwest Borderlands* (Chapel Hill: University of North Carolina Press, 2002).

Ramon A. Gutierrez, *When Jesus Came, the Corn Mothers Went Away: Marriage, Sexuality, and Power in New Mexico, 1500-1846* (Stanford, Cal., 1991).

Matthew Restall, *Seven Myths of the Spanish Conquest* (N.Y., Oxford Univ. Press, 2004).

David J. Weber, *The Spanish Frontier in North America* (Conn., 1992, Yale, 2009).

Juliana Barr, "A Diplomacy of Gender in the 'Land of the Tejas': Indian-European Communication in the Colonial Spanish Borderlands," in Bernard Bailyn and Pat Denault, eds., *Cultural Encounters in Atlantic History, 1500-1825: Passages in Europe's Engagement with the West* (NY: Palgrave, forthcoming).

Inga Clendinnen, "'Fierce and Unnatural Cruelty': Cortes and the Conquest of Mexico," *Representations*, 33 (Winter 1991), 65-100.

J.H. Elliott, "The Mental World of Hernan Cortes," in John Huxtable Elliott, *Spain and its World, 1500-1700* (NY: Oxford University Press, 1989), 27-41.

Benjamin Keen, "Main Currents in United States Writings on Colonial Spanish America, 1884-1984," *Hispanic American Historical Review*, 65 (1985): 657-682.

Miguel Angel Ladero Quesada, "Spain, circa 1492: Social Values and Structures." in *Implicit Understandings* (see above), 96-133.

Camilla Townsend, "Burying the White Gods: New Perspectives on the Conquest of Mexico," *American Historical Review*, 108 (2003), 659-87.

Jorge Cañizares-Esguerra, *Puritan Conquistadors: Iberianizing the Atlantic, 1550-1700* (Stanford, 2006).

Classic Studies: Charles Gibson, *Spain in America* (NY: Harper & Row, 1966).

Sources: Bernal Diaz del Castillo, *The Conquest of New Spain*, translated by J.M. Cohen (N.Y., 1963); Anthony Pagden, trans. and ed., *Hernan Cortes: Letters from Mexico* (New Haven, Conn., 1986); Cyclone Covey, ed., *Cabeza de Vaca's Adventures in the Unknown Interior of America* (Albuquerque, N.M., 1997).

Surveys: James Lockhart and Stuart B. Schwartz, *Early Latin America: A History of Colonial Spanish America and Brazil* (N.Y., 1983); Mark A. Burkholder and Lyman L. Johnson, *Colonial Latin America*, 3d ed. (NY: Oxford University Press, 1998).

3. French Settlement: Canada, the Mississippi Valley, and Louisiana

Laurent Dubois, *Avengers of the New World: The Story of the Haitian Revolution*, (Cambridge, Harvard University Press, 2004).

Peter Moogk, *La Nouvelle France: The Making of French Canada—A Cultural History* (East Lansing: Michigan State University Press, 2000).

Gordon Sayre, *Les sauvages américains: Representations of Native Americans in French and English Colonial Literature* (1997).

Bruce G. Trigger, *Natives and Newcomers: Canada's 'Heroic Age' Reconsidered* (1985).

Daniel H. Unser, *Indians, Settlers, and Slaves in a Frontier Exchange Economy: The Lower Mississippi Valley before 1783* (Chapel Hill, N.C., 1992).

Carol Devens, "Separate Confrontations: Gender as a Factor in Indian Adaptation to European Colonization in New France," *American Quarterly* 18 (1986), 461-480.

Jennifer Spear, "Colonial Intimacies: Legislating Sex in French Louisiana," *William and Mary Quarterly*, LX (January 2003), 75-98. (Issue deals with "Sexuality in Early America.")

Shannon Lee Dawdy, *Building the Devil's Empire: French Colonial New Orleans* (Chicago, 2008).

Note: See also Richard White, *Middle Ground*, listed below.

Classic Studies: Harold A. Innes, *The Fur Trade in Canada: an Introduction to Canadian Economic History* (Toronto, CN: Toronto University Press, 1956); Andrew Hill Clark, *Acadia: The Geography of Early Nova Scotia to 1760* (Madison: University of Wisconsin Press, 1968).

Sources: Allen Greer, *The Jesuit Relations: Natives and Missionaries in Seventeenth-century North America* (Boston, MA: Bedford/St. Martin's, 2000).

Surveys: W. J. Eccles, *Canadian Frontier, 1534-1760* (1969; rev. ed., New Mexico, 1983); *France in America* (revised ed., 1990); T. H. Breen, "Creative Adaptations: Peoples and Cultures," in Jack P. Greene and J. R. Pole, eds., *Colonial British America: Essays in the New History of the Early Modern Era* (Baltimore, Md., 1984); Cole Harris, "European Beginnings in the Northwest Atlantic: A Comparative View," in David D. Hall and David Grayson Allen, *Seventeenth-Century New England* (Boston, 1984).

4. Early Modern England

Susan Amussen, *An Ordered Society: Gender and Class in Early Modern England* (N.Y., 1994).

David Armitage & Michael Braddick, eds., *The British Atlantic World, 1500-1800*, 2nd edition (Palgrave, 2009)

Linda Colley, *Britons: Forging the Nation, 1707-1837*. New Haven: Yale University Press, 1992.

Linda Colley, *Captives: Britain, Empire, and the World, 1600-1850*. New York: Pantheon, 2002.

Kim Hall, *Things of Darkness: Economies of Race and Gender in Early Modern England* (Ithaca, NY: Cornell University Press, 1995).

Christopher Hill, *The World Turned Upside Down: Radical Ideas during the English Revolution* (London, 1972).

J.P. Sommerville, *Royalists and Patriots: Politics and Ideology in England, 1603-1640* (2nd ed., NY and London, Longman, 1999).

Jonathan Scott, *England's Troubles, Seventeenth Century English Political Instability in European Context* (New York, Cambridge University Press, 2000)

David Underdown, "The Taming of the Scold: The Enforcement of Patriarchal Authority in

Early Modern England," in Anthony Fletcher and John Stevenson, eds., *Order and Disorder in Early Modern England* (1985).

Classic Studies: Christopher Hill, *The Century of Revolution* (N.Y., 1966); Keith Thomas, *Religion and the Decline of Magic* (N.Y., Scribner, 1971).

Surveys: Keith Wrightson, *English Society, 1580-1680* (New Brunswick, N.J., 1982)

5. Africa and the African Slave Trade

Seymour Drescher, *Capitalism and Antislavery: British Mobilization in Comparative Perspective* (NY: Oxford University Press 1986).

David Eltis, *The Europeans and the Rise of African Slavery in the Americas* (Cambridge, 1999).

Michael Gomez, *Exchanging our Country Marks: The Transformation of African Identities in the Colonial and Antebellum South* (Chapel Hill, N.C., 1998).

Joseph C. Miller, *Way of Death: Merchant Capitalism and the Angolan Slave Trade, 1730-1830* (Wisconsin, 1997).

John Thornton, *Africa and Africans in the Making of the Atlantic World, 1400-1800* (Cambridge, UK: Cambridge University Press, 1992, 1998). – 2nd edition is available.

Christopher Brown, "Empire without Slaves: British Concepts of Emancipation in the Age of the American Revolution," *The William and Mary Quarterly*, 56 (1999): 273-306.

Joseph E. Inikori and Stanley L. Engerman, "Gainers and Losers in the Atlantic Slave Trade," in Inikori and Engerman, eds., *The Atlantic Slave Trade: Effect on Economics, Societies, and Peoples in Africa, the Americas, and Europe* (Durham, NC: Duke University Press, 1992), 1-21.

Paul E. Lovejoy, "The Impact of the Atlantic Slave Trade on Africa: A Review of the Literature," *Journal of African History*, 30 (1989), 365-394.

Jennifer Morgan, "'Some Could Suckle over Their Shoulders': Male Travelers, Female Bodies, and the Gendering of Racial Ideology, 1500-1770," *WMQ*, LIV (1997), 167-192.

Claire C. Robertson and Martin A. Klein, "Women's Importance in African Slave Systems," in Claire C. Robertson and Martin A. Klein, eds., *Women and Slavery in Africa* (Madison: University of Wisconsin Press, 1983): 3-25.

Stephanie Smallwood, *Saltwater Slavery: A Middle Passage from Africa to American Diaspora* (Harvard, 2008).

Classic Works: Philip D. Curtin, *The Atlantic Slave Trade: A Census* (Madison: University of

Wisconsin Press, 1969).

Sources: Robert Allison, *The Interesting Narrative of the Life of Olaudah Equiano* (Boston, MA: Bedford/St. Martin's, 1995).

Surveys: Philip D. Curtin, *The Rise and Fall of the Plantation Complex* (Cambridge, UK: Cambridge University Press, 2nd ed., 1998); Paul Lovejoy, *Transformations in Slavery: A History of Slavery in Africa* (2nd ed., Cambridge, UK: Cambridge University Press, 2000), and Thornton, above.

6. Early British America: Chesapeake, Carolinas, and the Caribbean

Kathleen M. Brown, *Good Wives, Nasty Wenches, and Anxious Patriarchs: Gender, Race and Power in Colonial Virginia* (Chapel Hill, N.C., 1996).

Lois G. Carr, Lorena Walsh, and Russell R. Menard, *Robert Cole's World: Agriculture and Society in Early Maryland* (Chapel Hill, N.C., 1991).

Richard Dunn, *Sugar and Slaves: The Rise of the Planter Class in the English West Indies, 1624-1713* (Chapel Hill, N.C., 1972).

Sidney W. Mintz, *Sweetness and Power: The Place of Sugar in Modern History* (N.Y., 1985).

Edmund Morgan, *American Slavery, American Freedom: The Ordeal of Colonial Virginia* (NY: Norton, 1975).

Camilla Townsend, *Pocahontas and the Powhatan Dilemma* (N.Y., Holtzbrinck Publishers, 2005).

Bernard Bailyn, "Politics and Social Structure in Virginia," in James Morton Smith, ed., *Seventeenth-Century Virginia: Essays in Colonial History* (Chapel Hill: University of North Carolina Press, 1959), 90-115.

John Kukla, "Order and Chaos in Early America: Political and Social Stability in Pre-Restoration Virginia," *American Historical Review*, 90 (1985), 275-298.

Lorena Walsh, "Slave Life, Slave Society, and Tobacco Production in the Tidewater Chesapeake, 1620-1820," in Ira Berlin and Philip D. Morgan, eds., *Cultivation and Culture: Labor and the Shaping of Slave Life in America* (Charlottesville: University of Virginia Press, 1993), 170-199.

Sources: Karen Ordahl Kupperman, ed., *Captain John Smith: A Select Edition of His Writings* (Chapel Hill, N.C., 1988); Warren Billings, ed., *The Old Dominion in the Seventeenth Century: A Documentary History of Virginia, 1606-1689* (Chapel Hill, N.C., 1975).

Surveys: Anita H. Rutman, "Still Planting the Seeds of Hope: The Recent Literature of the Early Chesapeake Region," *Virginia Magazine of History and Biography*, 95 (1987), 3-24.

7. Early British America: The Middle Colonies, New England, and British Canada

John Putnam Demos, *Entertaining Satan: Witchcraft and the Culture of Early New England* (New York, 1982).

John Putnam Demos, *The Unredeemed Captive: A Family Story from Early America* (Knopf/Vintage, 1994).

Philip J. Greven, Jr., *Four Generations: Population, Land, Family in Colonial Andover, Massachusetts* (Ithaca, N.Y., 1970).

Christine Heyrman, *Commerce and Culture: the Maritime Communities of Colonial Massachusetts, 1690-1750* (NY: Norton, 1984).

Stephen Innes, *Creating the Commonwealth: The Economic Culture of Puritan New England* (N.Y. 1995).

Jil Lepore, *The Name of War: King Philip's War and the Origins of American Identity* (N.Y., 1998).

John Murrin, "Review Essay," *History and Theory*, 11(1972), 226-244, 272-275.

Classic Works: Bernard Bailyn, *The New England Merchants in the Seventeenth Century* (Cambridge, Mass., 1955); James T. Lemon, *The Best Poor Man's Country: A Geographical Study of Early Southeastern Pennsylvania* (Baltimore, MD: Johns Hopkins University Press, 1972).

Sources: William Bradford, *Of Plymouth Plantation, 1620-1647* (1856). Paul G. E. Clemens, *Colonial Era: A Documentary Reader* (Boston, Blackwell, 2007).

8. Slavery and Race in the New World

Christopher Brown, *Moral Capital: Foundations of British Abolitionism* (Chapel Hill, University of North Carolina Press & the Omohundro Institute, 2006)

Vincent Brown, *The Reaper's Garden: Death and Power in the World of Atlantic Slavery* (Harvard, 2008).

Philip Morgan, *Slave Counterpoint: Black Culture in the Eighteenth-Century Chesapeake and*

Lowcountry (Chapel Hill: University of North Carolina Press, 1998).

Gary B. Nash, *Forging Freedom: The Formation of Philadelphia's Black Community, 1720-1840* (Cambridge, MA, 1988).

John Wood Sweet, *Bodies Politic: Negotiating Race in the American North, 1730-1830* (Baltimore, Johns Hopkins, 2003).

Kathleen Brown, "Native Americans and Early Modern Concepts of Race," in Martin Daunt and Rick Halpern, eds., *Empire and Others: British Encounters with Indigenous Peoples, 1600-1850* (Philadelphia: University of Pennsylvania Press, 1999), 79-100.

Russell R. Menard, "From Servants to Slaves: The Transformation of the Chesapeake Labor System," *Southern Studies* 16 (1977), 355-390.

Philip D. Morgan, "British Encounters with Africans and African-Americans, circa 1699-1780," in Bernard Bailyn and Philip Morgan, eds., *Strangers within the Realm: Cultural Margins of the First British Empire* (Chapel Hill: University of North Carolina Press, 1991), 157-219;

Michael Mullin, "British Caribbean and North American Slaves in an Era of War and Revolution, 1775-1807," in Jeffrey J. Crow and Larry E. Tise, eds., *The Southern Experience in the American Revolution* (Chapel Hill, 1978): 235-267.

Alden T. Vaughan, "The Origins Debate: Slavery and Racism in Seventeenth-Century Virginia," *The Virginia Magazine of History and Biography*, 97 (July 1989): 331-354.

Peter Wallenstein, "Indian Foremothers: Race, Sex, Slavery and Freedom in Early Virginia," in Catherine Clinton and Michele Gillespie, eds., *The Devil's Lane: Sex and Race in the Early South* (NY: Oxford University Press, 1997): 57-73.

Classic Studies: David Brion Davis, *The Problem of Slavery in the Age of Revolution, 1770-1823* (Ithaca: Cornell University Press, 1975); Winthrop D. Jordan, *White Over Black: American Attitudes Toward the Negro, 1550-1812* (Chapel Hill: University of North Carolina Press, 1968). Peter H. Wood, *Black Majority: Negroes in Colonial South Carolina from 1670 through the Stono Rebellion* (N.Y., 1974).

9. Environment

Jennifer Anderson, *Mahogany: The Costs of Luxury in Early America* (Cambridge, MA: Harvard University Press, 2012).

Virginia De John Anderson, *Creatures of Empire: How Domestic Animals Transformed Early America* (Oxford: Oxford University Press, 2004).

W. Jeffrey Bolster, "Putting the Ocean in Atlantic History: Maritime Communities and Marine Ecology in the Northwest Atlantic, 1500-1800," *AHR* (2008).

William Cronon, *Changes in the Land: Indians, Colonists, and the Ecology of New England* (New York: Hill & Wang, 1983).

Alfred W. Crosby, *The Columbian Exchange: Biological and Cultural Consequences of 1492*. Westport, CT: Greenwood Publishing Co., 1972.

Matthew Dennis, "Cultures of Nature: To ca. 1810," in *A Companion to American Environmental History*, ed. Douglas Sackman. Wiley- Blackwell: Malden, MA, 2010.

Katherine A. Grandjean, "New World Tempests: Environment, Scarcity, and the Coming of the Pequot War," *William and Mary Quarterly* 68 (2011): 75-100

Richard H. Grove, *Green Imperialism: Colonial Expansion, Tropical Island Edens, and the Origins of Environmentalism, 1600-1860* (Cambridge: Cambridge University Press, 1995).

Karen Halttunen, "Grounded Histories: Land and Landscape in Early America," *WMQ* (2011).

Alfred W. Crosby, Jr., *Ecological Imperialism: The Biological Expansion of Europe, 900-1900* (Cambridge: Cambridge University Press, 1986).

Pekka Hämäläinen, "The Politics of Grass: European Expansion, Ecological Change, and Indigenous Power in the Southwest Borderlands," *William and Mary Quarterly* 67 (2010): 173-208.

Sherry Johnson, "El Niño, Environmental Crisis, and the Emergence of Alternative Markets in the Hispanic Caribbean, 1706s-70s," *William and Mary Quarterly* 62 (2005): 365-410.

Karen Kupperman, "Fear of Hot Climates in the Anglo-American Colonial Experience," *William and Mary Quarterly* 41 (1984): 213-240.

J. R. McNeill, *Mosquito Empires: Ecology and War in the Greater Caribbean, 1620-1914* (Cambridge: Cambridge University Press, 2010).

Susan Scott Parrish, *American Curiosity: Cultures of Natural History in the Colonial British Atlantic World* (Chapel Hill: University of North Carolina Press, 2006).

Londa Schiebinger, *Plants and Empire: Colonial Bioprospecting in the Atlantic World*. Cambridge, MA: Harvard University Press, 2004.

10. Religion and Culture

Patricia U. Bonomi, *Under the Cope of Heaven: Religion, Society and Politics in Colonial America* (N.Y., 1986).

Jon Butler, *Awash in a Sea of Faith: Christianizing the American People* (Cambridge, MA, 1990).

Stephen Foster, *The Long Argument: English Puritanism and the Shaping of New England Culture, 1570-1700* (Chapel Hill, University of North Carolina Press, 1991).

David D. Hall, *Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England* (N.Y., 1989).

Christine Leigh Heyrman, *Southern Cross: The Beginnings of the Bible Belt* (1997).

Lyle Kohler, "The Weaker Sex as Religious Rebel," in Kohler, *A Search for Power: The "Weaker Sex" in Seventeenth-Century New England* (Urbana: University of Illinois Press, 1980), Chapter 8.

Frank Lambert, "'Pedlar in Divinity': George Whitefield and the Great Awakening, 1737-1745," *JAH*, 77 (1990): 812-837.

Perry Miller, "From the Covenant to the Revival," in James Ward Smith and A. Leland Jamison, eds., *The Shaping of American Religion* (1961), 322-368.

Susan M. Juster, "'In a Different Voice': Male and Female Narratives of Religious Conversion in Post-Revolutionary America," *American Quarterly*, 41 (1989): 34-62.

Richard Bushman, *The Refinement of America: Persons, Houses, Cities* (Knopf/Vintage, 1992).

Classic Studies: Perry Miller, *The New England Mind*, 2 vols. (Boston, 1939, 1953).

Sources:: John Bunyan, *The Pilgrim's Progress* (1678); Richard L. Bushman, ed., *The Great Awakening: Documents on the Revival of Religion, 1740-1745* (New York, 1970). Alan Heimert and Andrew Delbanco, eds., *The Puritans in America: A Narrative Anthology* (Cambridge, Mass., 1985).

Surveys: David D. Hall, "Religion and Society: Problems and Reconsiderations," in Jack P. Greene and J.R. Pole, eds., *Colonial British America: Essays in the New History of the Early Modern Era* (1984): 317-344; Charles Cohen, "Puritanism," in Jacob Ernest Cooke, *Encyclopedia of the North American Colonies*, 3 vols., (NY: Charles Scribner's Sons, 1993): III: 577-593.

11. Anglo-American Society in the Eighteenth Century

Fred Anderson, *Crucible of War: The Seven Years' War and the Fate of Empire in British North America, 1754-1766* (NY: Alfred Knopf, 2000).

Joyce Chaplin, "Expansion and Exceptionalism in Early American History," *Journal of American History* 89 (2003): 1431-1455.

Seven Hackel, *Children of Coyote, Missionaries of Saint Francis: Indian-Spanish relations in Colonial California, 1769-1850* (2005)

Rhys Isaac, *The Transformation of Virginia, 1740-1790* (Chapel Hill: University of North Carolina Press, 1982).

Clare A. Lyons, *Sex among the Rabble: An Intimate History of Gender and Power in the Age of Revolution, Philadelphia, 1730-1830* (2006)

Paul G. E. Clemens and Lucy Simler, "Rural Labor and the Farm Household in Chester County, Pennsylvania, 1750-1820," in Stephen Innes, ed., *Work and Labor in Early America* (Chapel Hill, University of North Carolina Press, 1988): 106-143.

Paul G. E. Clemens, "The Consumer Culture of the Middle Atlantic, 1760-1820," *WMQ*, LXII (2005), 577-624.

Daniel Vickers, "Competency and Competition: Economic Culture in Early America," *William and Mary Quarterly*, 3d ser., 47 (1990): 3-29.

Patrick O'Brien, "Inseparable Connections: Trade, Economy, Fiscal State, and the Expansion of Empire, 1688-1815," in J.P. Marshall, ed., *The Oxford History of the British Empire, Vol. II: The Eighteenth Century* (N.Y. and Oxford: Oxford University Press, 1998), 53-77.

T.H. Breen, "Narrative of Commercial Life: Consumption, Ideology, and Community on the Eve of the American Revolution," *WMQ* 3d ser., 50 (1993): 471-501.

Allan Kulikoff, "The Transition to Capitalism in Rural America," *William and Mary Quarterly* 46 (1989): 120-144.

T. H. Breen, "'Baubles of Britain': The American and Consumer Revolutions of the Eighteenth Century," *Past and Present*, 119 (1988): 73-104.

James Delbourgo, *A Most Amazing Scene of Wonders: Electricity and Enlightenment in Early America* (Harvard, 2006).

Surveys: David Hackett Fischer, *Albion's Seed: Four British Folkways in America* (NY: Oxford University Press, 1989); Gary B. Nash, *Red, White, and Black: The Peoples of Early North America*, 4th edition (Upper Saddle River, NJ: Prentice Hall, 2000); John J. McCusker and Russell R. Menard, *The Economy of British America, 1607-1789* (Chapel Hill: University of North Carolina Press, 1985); James Henretta, *The Evolution of American Society, 1700-1815: An Interdisciplinary Analysis*, (Lexington, MA: D. C. Heath, 1973) – first edition preferred; E. J. Marshall, ed., *The Oxford History of the British Empire, Vol. II: The Eighteenth Century* (NY: Oxford University Press, 1998).

12. Native American Life

John Demos, *The Unredeemed Captive: A Family Story from Early America* (New York, 1994).

Pekka Hämäläinen, *The Comanche Empire*. New Haven: Yale University Press, 2008.

James H. Merrell, *The Indians' New World: Catawbas and Their Neighbors From European Contact Through the Era of Removal* (Chapel Hill, 1989).

Jane Merritt, *At the Crossroads: Indians and Empires on a Mid-Atlantic Frontier, 1700-1763* (Chapel Hill, Univ. of North Carolina Press, 2007).

Daniel K. Richter, *Facing East from Indian Country: A Native History of Early America* (Cambridge, MA: Harvard University Press, 2001).

Richard White, *The Middle Ground: Indians, Empires, and Republics in the Great Lakes Region, 1650-1815* (Cambridge, Mass., 1991).

James Axtell, "Colonial America without the Indians: Counterfactual Reflections," *Journal of American History*, 73 (1987), 981-996.

James Axtell, "The White Indians," in Axtell, *The Invasion Within: The Contest of Cultures in Colonial North America* (NY: Oxford University Press, 1985): 302-327.

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William Cronon, "Revisiting the Vanishing Frontier: The Legacy of Frederick Jackson Turner," *The Western Historical Quarterly*, 18 (1987): 157-176.

Sylvia Van Kirk, *Many Tender Ties: Women in Fur-Trade Society* (Norman: University of Oklahoma Press, 1980) – book or one of her numerous articles on this topic.

Bruce G. Trigger, "Early Native North American Responses to European Contact: Romantic versus Rationalistic Interpretations," *JAH*, 77 (1991): 1195-1215.

Peter H. Wood, "The Changing Population of the Colonial South: An Overview by Race and Region, 1685-1790," in Wood, et al., eds., *Powhatan's Mantle: Indians in the Colonial Southeast* (Lincoln: University of Nebraska Press, 1989), 35-103.

Surveys: Colin Calloway, *New Worlds for All : Indians, Europeans, and the Remaking of Early America* (Baltimore, MD: Johns Hopkins University Press, 1996); Neal Salisbury, "Native Peoples and the European Settlers in Eastern North America, 1600-1783," in Bruce Trigger and

Wilcomb Washburn, eds, *The Cambridge History of the Native Peoples of the Americas, Volume I: North America*, 3 vols. (NY: Cambridge University Press, 1996-2000): I: 399-460.

13. Coming of the American Revolution

Bernard Bailyn, *The Ideological Origins of the American Revolution* (Cambridge, MA, 1967; 1992) and Bernard Bailyn, *Origins of American Politics* (NY: Knopf, 1968).

Jay Fliegelman, *Prodigals and Pilgrims: The American Revolution against Patriarchal Authority, 1750-1800* (Cambridge, UK: Cambridge University Press, 1982).

Edward Larkin, *Thomas Paine and the Literature of Revolution* (N.Y, Cambridge University Press, 2005).

Edmund Morgan, *The Stamp Act Crisis* (Chapel Hill: University of North Carolina Press, 1953) – any edition.

Gary B. Nash, *The Urban Crucible: Social Change, Political Consciousness, and the Origins of the American Revolution* (Cambridge, MA, Harvard University Press, 1979).

John Shy, *A People Numerous and Armed: Reflections on the Military Struggle for American Independence* (N.Y.: Oxford University Press, 1976) – essays especially on the militia and the ways of making war.

Fischer, David Hackett, *Washington's Crossing* (N.Y., Oxford University Press, 2003).

Richard Beeman, "Deference, Republicanism, and the Emergence of Popular Politics in Eighteenth-Century America," *William and Mary Quarterly*, 49 (1992), 401-430.

Ruth H. Bloch, "Religion and Ideological Change in the American Revolution," in Mark A. Noll, ed., *Religion and American Politics: From the Colonial Period to the 1980s* (New York, 1990), 44-61.

Ruth Bloch, "The Gendered Meanings of Virtue in Revolutionary America," *Signs*, 13 (1987): 59-77.

T. H. Breen, "Ideology and Nationalism on the Eve of the American Revolution: Revisions Once More in Need of Revising," *Journal of American History*, 84 (1997): 13-39.

Jack Greene, "Political Mimesis: A Consideration of the Historical and Cultural Roots of Legislative Behavior in the British Colonies in the Eighteenth Century," *American Historical Review*, 75 (1969-1970): 337-367.

John Murrin, "1776: The Countercyclical Revolution," in Michael Morrison and Melinda Zook,

eds., *Revolutionary Currents: Nation Building in the Transatlantic World* (Lanham, MD, Rowman, Littlefield, 2004).

J.G.A. Pocock, "Virtue and Commerce in the Eighteenth Century," *Journal of Interdisciplinary History*, 3 (1972): 119-134.

Marcus Rediker and Peter Linebaugh, *The Many-Headed Hydra: Sailors, Slaves, Commoners, and the Hidden History of the Revolutionary Atlantic* (Beacon Press, 2000)

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