GREEK SOCIETY
INTERIM SYLLABUS
(190/510: 350)

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I. Texts


Greek Society Supplemental Readings (on SAKAI) = TF #00

Recommended:


II. Grading and Requirements

A. 30% Mid-term (TBA)

40% Research Paper (TBA)

30% Final (comprehensive and cumulative, with strong emphasis on the latter part of the course) on TBA

B. The mid-term will be an in-class examination, testing material to its date and will be administered during the regularly-scheduled class period on TBA. It may include short answers, identifications, comments on source passages, and a short essay.

C. The research paper will be an analysis of the evidence for some facet of Greek life. A list of suggested topics will appear on SAKAI. A format and suggestions concerning how the paper may be researched and written will also be made available. A topic is to be chosen by TBA and may be discussed with the instructor in an individual meeting, if the student chooses. The paper should be produced by printer, and should be a double-spaced text no less than seven and no more than twelve pages in length.

1 About one-third of these supplemental readings parallel readings in Austin and Vidal-Naquet, but often offer more careful and literal translations and include material omitted by Austin and Vidal-Naquet.
III. Synopsis

This course will encompass various aspects of the lives of the ancient Greeks between the end of the Mycenaean period (about 1100 B.C.) and the beginning of Roman domination (c. 200 B.C.). This time-span covers the periods that are conventionally called the Dark Age, Archaic period, Classical period, and Hellenistic period. For the purposes of this course, the term “social institutions” will be defined as the following: the habitual ways in which the Greeks of antiquity married, procreated, were raised and educated, gained their livelihood, made peace and war, worshipped their gods, and carried on relations between the sexes, age-groups, and ethnic groups. Naturally, a course on Greek society concerns itself with the groups into which the Greeks organized themselves in order to conduct these activities, and the groups and classifications into which they relegated others.

IV. Outline of Meetings and Readings

Some Necessary Preliminaries

Week 1: Introductions: ecology and constants of Greek life; an outline of Greek History (Lectures pt. 1):
  Background: A/VN 3-35[A-VN ch1]; Nagle 59-63; also Andrewes 1-13 [Andrewes ch. 1], 52-71 [Andrewes ch. 4].

Week 2: General concepts and questions (Lectures pt. 1):
  Background: Nagle 126-334; A/VN 3-35[A-VN ch1]; also Andrewes 196-229 [Andrewes ch. 10].
  Ancient Evidence: Dillon pp. 1-3; A/VN 159-94, 263-65 (#1-20, 64 = Austin pt. 1); TF ##8, 10, 12-13, 15-18, 26, 32, 34, 46, 61; Dillon ##1.1, 1.3, 1.6.

The Evolution of Greek Society

Week 3: Mycenaean and Dark Age Greece (Homeric Greece?) (Lectures pt. 2):
  Background: A/VN 36-48 [A-VN ch2]; Nagle 63-68, 81-82; also Frost 1-36 [Frost 1-2], 125-29 [Frost 6]; Andrewes 14-51 [Andrewes ch. 2].
  Ancient Evidence: A/VN 195-205 (#21-31 = Austin pt. 2); TF ##2, 21-22, 27, 38-41; Dillon ##3.1, 3.4-5; 4.8, 4.11-16; 5.53, 5.55.

Week 4: Archaic Greece:
  Background: Dillon pp. 48-49, 256-57, 296-98, 318-19; A/VN 49-77 [A-VN ch3]; Nagle 68-81, 89-92; also Frost 37-40, 44-49 [Frost 2-3], 144-9 [Frost 6]; Andrewes 30-51 [Andrewes ch. 3].
  Ancient Evidence: A/VN 205-44 (#32-52 = Austin pt. 3); TF ##5.54; 7, 9, 19-20, 36-37, 45, 47, 74; Dillon ##1.61-62, 1.64, 1.71; 2.5-16, 2.18, 2.21, 2.27-29, 2.31, 2.35-36; 7.1-4, 7.8, 7.13, 7.15-16, 7.19, 7.21-22, 7.25-26, 7.29-30, 7.33, 7.37, 7.60-66; 8.1, 8.4-7, 8.9-14, 8.16, 8.18, 8.20, 8.23, 8.25, 8.27-30, 8.36, 8.38, 9.2, 9.13, 9.16, 9.21, 9.28.

Week 5: Sparta (typical or atypical Archaic society?) (Lectures pt. 4):
  Background: Dillon pp. 213-15; A/VN 78-93 [A-VN ch4]; also Frost 40-44 [Frost 3].
  Ancient Evidence: A/VN 245-62 (#53-63 = Austin pt. 4); TF #14; Dillon ##2.23; 4.18, 4.23; 5.42-48, 5.50, 5.57; 6.5-6, 6.12-13, 6.15-16, 6.26, 6.30, 6.42, 6.45-46, 6.48-
Week 6: Monetary Economy; Classical Athens (democracy and modernity) (Lectures pt. 5):

**Background:** Dillon pp. 341-2, 414-16, 452-54; A/VN 94-111 [A-VN ch5]; Nagle 92-119; also Frost 50-59 [Frost 3], 129-33 [Frost 6].

**Ancient Evidence:** Dillon pp. 391-92; A/VN 263-88 (#64-79 = Austin pt. 5); TF ##3, 35, 48-50, 71, 75, 82; Dillon ##1.4-5, 1.7-9, 1.17-21, 1.23, 1.27-29, 1.30-37; 8.24; 10.7-8, 10.11-12, 10.15, 10.23; 12.2, 12.12, 12.23, 12.25-27, 12.31.

Week 7: Hellenistic social conditions (Lectures pt. 6):

**Background:** Nagle 135-49; also Frost 151-78 [Frost 7], 207-12 [Frost 9].

October 16: MID-TERM

Aspects of Greek Society

Week 8: Kinship groups and the social status of women:

**Background:** Dillon pp. 123-25; Nagle 119-24; also Frost 87-96 [Frost 5], 137-44 [Frost 6]; Andrewes 76-88 [Andrewes ch. 5].

**Ancient Evidence:** TF ##58, 76-81. Review also A/VN ##1, 2, 14-16, 62, 63 (TF #13, 16-18) Dillon ##4.8, 4.13, 4.26-30, 4.19-22. 4.32-47, 4.49-58, 4.60, 4.70-71, 4.91-103.

Week 9: Agriculture, subsistence, and demography (colonization & immigration):

**Background:** Nagle 124-26; also Frost 61-86, 106-13 [Frost 3-5]; Andrewes 89-118 [Andrewes ch. 6].

**Ancient Evidence:** TF ##14, 24, 31, 43, 55. Review A/VN #10, 49, 65, 66; Dillon ##1.48; 6.36, 6.61.

Week 10: Labor patterns (slavery, serfdom, other dependent classes):

**Background:** Dillon pp. 179-81; also Frost 83-87, 96-97; 102-5 [Frost 4-5]; Andrewes 133-46 [Andrewes ch. 7].

**Ancient Evidence:** TF ##42, 44. Review A/VN ##13, 29, 33, 50, 51, 57-59, 74-76 (TF #35); Dillon ##5.1, 5.3, 5.8, 5.9, 5.11-16, 5.18-20, 5.42, 5.58-61, 5.63, 5.69-70.

Week 11: Trade, industry, and investment/banking:

**Background:** A/VN 112-18 [A-VN ch6]; also Frost 69-80, 105-6 [Frost 4-5]; Andrewes 119-33 [Andrewes ch. 7].

**Ancient Evidence:** A/VN 289-95 (#80-85 = Austin pt. 6); TF ##4-5, 11, 23, 25, 52, 56, 58-59, 70-71, 83-87, 89-90. Review also A/VN ##6, 11, 12, 28, 37, 40, 41, 47, 48, 67-73 (#34, 40, 44-45); Dillon ##4.62-64; 5.56, 5.64.

Week 12: The Greek state and economic institutions:

**Background:** A/VN 118-30 [A-VN ch6]; Andrewes 167-95 [Andrewes ch. 9].

**Ancient Evidence:** A/VN 295-333 (#86-103 = Austin pt. 6); TF ##29, 33, 53-54, 60, 62-69, 72-73, 91. Review also A/VN #20, 44; Dillon ##1.11-16, 1.22, 1.25-26, 1.47, 1.63, 1.66-70, 1.72-75; 5.41; 12.1, 12.28-29; 13.7, 13.13-18, 13.21.
FIGUEIRA: Greek Society

Week 13: Warfare in Greek society:

**Background:** A/VN 131-38 [A-VN ch7]; also Andrewes 147-66 [Andrewes ch. 8].

**Ancient Evidence:** A/VN 334-43 (#104-11 = Austin pt. 7). Review also Austin ##4, 7-9, 34, 35; Dillon ##1.41; 3.13, 3.24; 5.4-7, 5.17, 5.21-26, 5.28-38, 5.43, 5.67-68; 12.14; 14.7, 14.29-31, 14.40-42.

**TBA: PAPER DUE**

Week 14: Organized religion. The disintegration of Greek society:

**Background:** Dillon pp. 73-75; Nagle 149-67; A/VN 138-55 [A-VN ch7]; also Andrewes 230-46 [Andrewes ch. 11]; Andrewes 246-66 [Andrewes 12].


**Week 15: Disintegration (continued)**

**FINAL EXAM: TBA.**

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